

STATE OF SOUTH DAKOTA

Statement of Legal Newspaper Ownership and Circulation

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Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

1. TITLE OF NEWSPAPER <div style="text-align: center;">Lake Preston Times</div>		2. DATE <div style="text-align: center;">Sept. 17, 2012</div>
3. FREQUENCY OF ISSUE <div style="text-align: center;">Weekly</div>	3A. NO. OF ISSUES PUBLISHED ANNUALLY <div style="text-align: center;">Fifty-Two (52)</div>	3B. ANNUAL SUBSCRIPTION PRICE \$39 & 47.00
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <div style="text-align: center;">301 N. Main Ave., Box 368, Lake Preston, Kingsbury, SD 57249-0368</div>		
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <div style="text-align: center;">220 Calumet Ave., Box 69, De Smet, SD 57231-0069</div>		
6. FULL NAME OF PUBLISHER: Dale Blegen		
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given. <div style="text-align: center;">FULL NAME Lake Preston Times Inc., 220 Calumet Ave., De Smet, SD 57231 COMPLETE MAILING ADDRESS</div>		
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form. <div style="text-align: center;">None</div>		
9. EXTENT AND NATURE OF CIRCULATION	AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press Run)	1,100	1,100
B. PAID AND/OR REQUESTED CIRCULATION		
1. Sales through dealers and carriers, street vendors and counter sales.	157	162
2. Mail Subscription (Paid and or requested)	701	679
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)	858	841
D. FREE DISTRIBUTION		
1. BY MAIL, CARRIER OR OTHER MEANS	31	31
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES		
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)	889	872
F. COPIES NOT DISTRIBUTED		
1. Office use, left over, unaccounted, spoiled after printing	211	228
2. Return from News Agents		
G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A)	1,100	1,100

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public
I swear that the statements made by me are true, correct, and complete:


(Signature)

Publisher
(Title)

State of South Dakota)
County of Kingsbury)
(Seal)

Sworn to before me this 17 day of September, 20 12
Ryanne Marie Reel
Notary Public
My commission expires: 9-27-17

Lake Preston Times Inc.
Dale Blegen President
Box 69
De Smet, SD 57231